

**To:** Pete Dronkers[pdronkers@earthworksaction.org]  
**From:** Rumrill, Nancy  
**Sent:** Mon 12/4/2017 11:14:43 PM  
**Subject:** RE: FW: Final letter to EPA for comment period extension

Hi Pete,

There would not be an impact on the current process of EPA's draft Permit for the Gunnison project. The Arizona primacy for the UIC program will take more time to develop. We have not yet received a UIC program application from the State.

May I schedule an informational meeting (by conference call) for you and the parties that you represent to better answer your questions on the draft Permit? What days and times are available for you.

Thanks, Nancy



United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [mailto:pdronkers@earthworksaction.org]  
**Sent:** Monday, December 4, 2017 1:57 PM

**To:** Rumrill, Nancy <Rumrill.Nancy@epa.gov>  
**Subject:** Re: FW: Final letter to EPA for comment period extension

Hi Nancy, I understand the state of Arizona is looking to take primacy over all UIC permitting in the state. DO you have a sense of how this might impact the current status of the UIC permit process now for the Gunnison project?

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

On Tue, Nov 14, 2017 at 6:05 PM, Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

If you have technical questions on the proposed permit, it would be most timely and efficient to answer your questions as soon as reasonable by conference call, video conference, or webinar. Let me know your availability to schedule something, but I am out on leave next week. Please refer to our letter.

Thanks, Nancy

~~~~~

 United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

**Sent:** Monday, November 13, 2017 6:50 PM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Subject:** Re: Final letter to EPA for comment period extension

Hi Nancy, I'm at a staff retreat all week and cannot make a conference call or webinar. I thought perhaps this informational meeting was going to be in person? Is that an option for sometime in December?

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

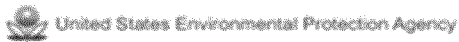
On Mon, Nov 13, 2017 at 10:25 PM, Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

Can I schedule an informational meeting regarding the Draft Permit with you this week?

Thanks, Nancy

~~~~~



*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

**Sent:** Monday, November 13, 2017 11:28 AM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Subject:** Re: Final letter to EPA for comment period extension

Thank you Nancy -- it is greatly appreciated.

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
pdronkers@earthworksaction.org

On Thu, Nov 9, 2017 at 11:35 PM, Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

Please see our attached response and amended Public Notice. Let me know your availability for an informational meeting.

Thanks, Nancy

~~~~~



United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [mailto:[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)]  
**Sent:** Friday, November 3, 2017 10:52 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Cc:** [roger@AZminingreform.org](mailto:roger@AZminingreform.org); Christine Szuter <[cszuter@amerind.org](mailto:cszuter@amerind.org)>; ellen cohen <[ellenjc@msn.com](mailto:ellenjc@msn.com)>  
**Subject:** Final letter to EPA for comment period extension

Attached. EPA has requested clarification about the meeting we're asking for. At this point, this would be an informational hearing, rather than an official hearing with oral testimony. That may come later in the process.

Nancy -- Christine is with Amerind, Roger is with the Coalition, and Ellen is with DCA.

Thanks all,

--Pete

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

